Tuesday, September 29, 2009

# Week of St. Michael and All Angels

Pentecost • Series B • 2008–2009 Church Year • White

## APPOINTED READINGS

| FIRST READING | PSALM | EPISTLE | GOSPEL |
|---|---|---|---|
| Daniel 10:10-14;12:1-3 | Psalm 91 | Revelation 12:7-12 | Matthew 18:1-11 *or* Luke 10:17-20 |

## COLLECT OF THE DAY

*O EVERLASTING God, Who hast ordained and constituted the services of angels and men in a wonderful order: Mercifully grant, that as Thy holy angels always do Thee service in Heaven, so by Thy appointment they may succor and defend us on earth; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.*

## GRADUAL

*BLESS the Lord, ye His angels, that excel in strength: that do His commandments, hearkening unto the voice of His word. V. God hath given His angels charge over thee: to keep thee in all thy ways. Hallelujah. Hallelujah. V. Bless the Lord, O my soul: and all that is within me, bless His holy Name. Hallelujah. V. And one cried unto another, and said: Holy, Holy, Holy, is the Lord of Hosts: the whole earth is full of His glory. Hallelujah.*

## DAILY LECTIONARY

| OLD TESTAMENT | NEW TESTAMENT |
|---|---|
| Deuteronomy 1:19-36 | Matthew 5:21-48 |

LSB Daily Lectionary — two readings for personal or family devotion.

## ALSO COMMEMORATED: ST. MICHAEL AND ALL ANGELS

*O EVERLASTING God, Who hast ordained and constituted the services of angels and men in a wonderful order: Mercifully grant, that as Thy holy angels always do Thee service in Heaven, so by Thy appointment they may succor and defend us on earth; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.*

**FILE LABEL**

```
2009-09-27 St. Michael and All Angels
```

Use this as a filename prefix for recordings, videos, or documents from this day.

Readings, Hymn of the Day, and Daily Lectionary per the Lutheran Service Book (CPH, 2006) and the LSB Propers of the Day (CPH, 2007). Reading references and hymn numbers only; the texts themselves are not reproduced.